

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 14 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 20 1998 under 63817T

The applicant **Douglas County**, hereby make application for permission to change the
Place of Use of water heretofore appropriated under Permit 53010

1. The source of water is **Underground**
2. The amount of water to be changed **1.0 CFS, not to exceed 73.0 MGA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **Unchanged**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T.13N., R.20E., M.D.B.&M. or at a point from which the N $\frac{1}{4}$ corner of Sec. 4, T.13N., R.20E., M.D.B.&M., bears N. 59° 06' E. a distance of 3528 feet.**
7. Proposed place of use **See Attachment "A"**
8. Existing place of use **E $\frac{1}{2}$ Sec. 5; W $\frac{1}{2}$ Sec. 4; W $\frac{1}{2}$ Sec. 9; E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ & a portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8; E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ & a portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 17; W $\frac{1}{2}$ Sec. 16; a portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20; and a portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21, all in T.13N., R.20E., M.D.B.&M., Douglas County Nevada.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing drilled and cased well, pump, motor and distribution system.**
12. Estimated cost of works **\$600,000.00**
13. Estimated time required to construct works **Complete**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years**
15. Remarks: **The map for the new East Valley Water System Service Area is on file with the State Division of Water Resources under Permit 63817-T. This map illustrates the proposed place of use.**

By **Craig Biggart**
s/Craig Biggart
P.O. Box 70458
Reno, Nevada 89570-0458

Compared kdg/cmf ds/cmf

Protested _____

65866

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 53010 is issued subject to the terms and conditions imposed in said Permit 53010 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 65865 and 65866 shall not exceed 73.0 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, **but not to exceed 73.0 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

October 12, 2001

Proof of the application of water to beneficial use shall be filed on or before:

November 12, 2001

Map in support of proof of beneficial use shall be filed on or before:

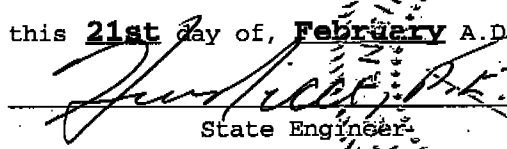
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of, February A.D. 2001


State Engineer

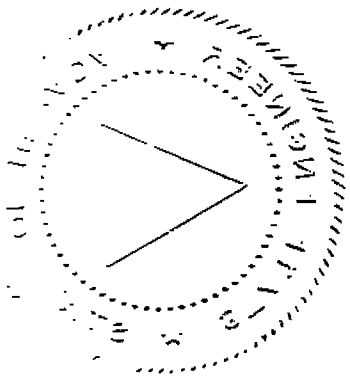
Completion of work filed under 53011 on November 5, 1990

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

WITHDRAWN BY APPLICANT 9-15-05
for 8/29/05
H. Ricci, P.E. STATE ENGINEER



East Valley Water System Service Area:

The South $\frac{1}{2}$ of Southeast $\frac{1}{4}$ of Section 20; the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 21; the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 21; the Southwest $\frac{1}{4}$ of Section 26; the Southeast $\frac{1}{4}$ of Section 27; the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 27; a portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 27; all of Section 28; the South $\frac{1}{2}$ of Section 29; the Northeast $\frac{1}{4}$ of Section 29; the Southeast $\frac{1}{4}$ of Section 30; the East $\frac{1}{2}$ of Section 31; all of Sections 32, 33, and 34; the West $\frac{1}{2}$ of Section 35; all within Township 14 North, Range 20 East. The West $\frac{1}{2}$ of Section 2; the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 2; the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2; the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 2; all of Section 3; the North $\frac{1}{2}$ of Section 4; the Southwest $\frac{1}{4}$ of Section 4; the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 4; the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 4; all of Section 5; the East $\frac{1}{2}$ of Section 6; the East $\frac{1}{2}$ of Section 7; all of Section 8; the West $\frac{1}{2}$ of Section 9; the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 9; the North $\frac{1}{2}$ of Section 10; the Northwest $\frac{1}{4}$ of Section 11; the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section of 11; a portion of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 11; the Northwest $\frac{1}{4}$ of Section 16; portion of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 16; the Northeast $\frac{1}{4}$ of Section 17; a portion of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 17; the North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 17; a portion of the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 18; all within Township 13 North, Range 20 East, M.D.B. & M.

